

# Proclamation

## Art & Writing Contest

You are invited to enter the “Proclamation” art and writing contest.

**Art Contest:**

**Theme: Proclamation**

**Writing Contest:**

**Theme: “Write your own proclamation”**

**Entry deadline is March 29th with  
winners announced April 5th!**

**For art supplies Cara Loken at [heartsforhealing2016@gmail.com](mailto:heartsforhealing2016@gmail.com)  
or 402-613-2817 with any and all questions!**

**[www.heartsforhealinginc.com](http://www.heartsforhealinginc.com)**





# STATE OF NEBRASKA



## Proclamation

**WHEREAS,**

*Thousands of brave Americans have demonstrated their courage and commitment to freedom every day while serving in the Armed Forces of the United States of America here in Nebraska and at posts in Afghanistan, South Korea, Kuwait, Jordan, Romania, Rwanda, Djibouti, and in all corners of the world; and*

**WHEREAS,**

*Thousands of Nebraska's children and youth have been directly affected by the military deployment of at least one parent; and*

**WHEREAS,**

*These children and youth are a source of pride and honor to us all, and it is only fitting that we take time to recognize their contributions, celebrate their spirit, and demonstrate to our fellow citizens serving in uniform that while they are taking care of us, we are taking care of their children and youth; and*

**WHEREAS,**

*The recognition of the Month of the Military Child will allow us to pay tribute to military children and youth for their commitment, their struggles, and their unconditional support of our troops because when parents serve in the military, their kids serve too; and*

**WHEREAS,**

*A month-long salute to military children and youth will encourage the local community to provide direct support to military children and families.*

**NOW, THEREFORE,**

*I Pete Ricketts, Governor of the State of Nebraska, DO HEREBY PROCLAIM the month of April 2021 as*

### **THE MONTH OF THE MILITARY CHILD**

*in Nebraska, and I do hereby urge all citizens to take due note of the observance.*

*IN WITNESS WHEREOF, I have hereunto set my hand, and cause the Great Seal of the State of Nebraska to be affixed this Sixteenth day of April, in the year of our Lord Two Thousand Twenty-One.*



*Attest:*

Secretary of State

Governor